

# Kansas Department of Wildlife, Parks & Tourism

512 SE 25th Avenue

Pratt Kansas 67124

Phone 620-672-5911 Fax 620-672-3013 www.kdwpt.state.ks.us

## WATERCRAFT BILL OF SALE

Notice: Seller is required to notify the County Appraiser in order to qualify for a proration of taxes.

### SELLER'S

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work or Cell Phone: \_\_\_\_\_

### BUYER'S

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work or Cell Phone: \_\_\_\_\_

### WATERCRAFT SOLD BY THIS BILL OF SALE:

\_\_\_\_\_  
**Boat** Year                      Make                                      Length                                      Hull ID #                                      Registration #

\_\_\_\_\_  
**Motor** Year                      Make                                      HP

\_\_\_\_\_  
**Trailer** Year                      Make                                      Length                                      VIN #                                      # of Axles

**DATE OF SALE:** \_\_\_\_\_

### **PURCHASE PRICE:**

Boat: \_\_\_\_\_

Motor: \_\_\_\_\_

Trailer: \_\_\_\_\_

**Signature of Buyer:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I, the undersigned, hereby swear or affirm that I am the seller of the watercraft described herein and that the information provided in this Bill of Sale is true and correct to the best of my belief. I am aware that the law provides severe penalties for making false statements under oath.

**Signature of Seller:** \_\_\_\_\_ **Date:** \_\_\_\_\_