### **MINUTES FOR MARCH 21, 2016**

#### **BOARD OF CHEROKEE COUNTY COMMISSIONERS**

### **CHEROKEE COUNTY, KANSAS**

### CONVENE

Chairman Myers called the regular session of the Cherokee County Board of Commissioners (The Board), to order and led all in attendance in the Pledge of Allegiance at 9:00 AM on Monday, March 21, 2016 in the Commission Room, #109 of the Cherokee County Courthouse located at 110 W Maple St., Columbus, Kansas. Commissioners Robert Myers, Pat Collins, Charles Napier, County Counselor Barbara Wright, and County Clerk Rodney Edmondson were present.

Members of the press present: Larry Hiatt, Jordan Zabel, Machelle Smith, and Sarah Okeson

### Dale Helwig, Christina Holmes, Katrina Curry - Cherokee County Extension

They appeared before the Board to provide an update on happenings with Cherokee County Extension. They are focused on community development and offered their services at any time. They invited the Board to come down to the office for a tour.

A motion was made by Commissioner Collins to pay the estimate from Full Service Automotive in the amount of \$1,410.22 for the damage to an employee's vehicle caused by the trash dumpster being blown into it during high winds. The motion was seconded by Commissioner Napier. The motion carried 3-0.

A motion was made by Commissioner Myers to renew the Lease Agreement with Rick Womack for three years. The motion was seconded by Commissioner Napier. The motion carried 3-0.

A motion was made by Commissioner Collins to approve the Minutes of the BOCC Meeting for March 14, 2016. The motion was seconded by Commissioner Napier. The motion carried 3-0.

### **Leonard Vanatta - County Road Supervisor**

He appeared before the Board on routine county road business.

A motion was made by Commissioner Myers to pay the estimate from Glasgow Body & Frame in the amount of \$166.12 for the damage to an employee's vehicle caused by the trash dumpster being blown into it during high winds. The motion was seconded by Commissioner Collins. The motion carried 3-0.

The Board discussed the invoice in the amount of \$17,514 from Stronghold Data for the new computer server for the Courthouse and from which fund(s) is should be paid.

A motion was made by Commissioner Myers to divide the cost of the server by the number of work stations being used and each department will be responsible for that portion of the invoice. The motion was seconded by Commissioner Napier. The motion carried 3-0.

### **Dexter Opela - Columbus Mayor**

He appeared before the Board to provide an update on the construction of Crossland Park. He stated that the price of rock is \$6 per ton if the County hauls it with an estimated total cost for rock of \$36,000. He said the future cost of asphalt with the county hauling it is nearly \$100,000. He stated that they are looking at a five year project with a total investment of 1 to 2 million dollars with a good portion of that being donated by Crossland Construction.

A motion was made by Commissioner Myers to pay for the rock at a cost of \$36,000. The motion was seconded by Commissioner Napier. The motion carried 3-0.

A motion was made by Commissioner Napier to recess for 10 minutes. The motion was seconded by Commission Myers. The motion carried 3-0 at 9:45 AM.

The meeting reconvened at 9:55 AM.

### Susan Galemore - SEK Regional Planning Commission

She along with Emergency Management Coordinator Jason Allison appeared for the public hearing to discuss a grant application for urgent needs funds to be partnered with a FEMA Grant for the flood buyout. The urgent needs funds would be used to satisfy the 25% matching requirement for the FEMA Grant.

Chairman Myers opened the Public Hearing for the CDBG Grant Application for Urgent Needs Funds at 10:00 AM.

There were no comments from the public.

Chairman Myers closed the Public Hearing at 10:03 AM.

A motion was made by Commissioner Collins to approve Resolution 05-2016 to provide continual funding for the maintenance and operation of the green spaces created by the flood buyout. The motion was seconded by Commissioner Napier. The motion carried 3-0.

A motion was made by Commissioner Collins to approve Resolution 06-2016 certifying legal authority to apply for the 2016 CDBG Grant Funds and authorizing the Chairman to sign the application. The motion was seconded by Commissioner Napier. The motion carried 3-0.

A motion was made by Commissioner Myers to enter an Executive Session with the Board and Counselor Wright for the purpose of Non-Elected Personnel for a period of 15 minutes. The motion was seconded by Commissioner Napier. The motion carried 3-0 at 10:18 AM.

The meeting reconvened at 10:33 AM.

No action taken during the Executive Session.

Counselor Wright updated the Board on the recent invoices from Shook, Hardy & Bacon, L.L.P. The Board approved the payment of the invoices.

A motion was made by Commissioner Collins to appoint Logan Grant as the Noxious Weed Director for 2016. The motion was seconded by Commissioner Napier. The motion carried 3-0.

### Samantha Hall, Deborah Gould - First American Title Co.

They appeared before the Board regarding title research for tax foreclosure sales for Cherokee County. She provided a sample of work done for Mr. Gene Barrett. They finished 295 searches for the last sale. They do a 40 year minimum search on each property. They stated that providing an electronic copy would speed up the process. They have the technology now to provide that in the future. The cost is \$100 per tract and they have 2 licensed abstractors on staff. They stated that to research 40 properties to be added to the current sale would take approximately 30 days. The Board took it under advisement.

A motion was made by Commissioner Collins to enter an Executive Session with the Board, Counselor Wright, and Leonard Vanatta for 15 minutes for the purpose of Non-Elected Personnel. The motion was seconded by Commissioner Napier. The motion carried 3-0 at 10:49 AM.

The meeting reconvened at 11:04 AM.

A motion was made by Commissioner Collins to enter an Executive Session with the Board, Counselor Wright, and Leonard Vanatta for another 10 minutes for the purpose of Non-Elected Personnel. The motion was seconded by Commissioner Napier. The motion carried 3-0 at 11:05 AM.

The meeting reconvened at 11:15 AM.

No action was taken during the Executive Session.

### **Barbara Wright - County Counselor**

She provided updates on legal matters concerning Cherokee county.

Counselor Wright presented a draft resolution establishing procedures for the approval of contracts and agreements by the Board.

A motion was made by Commissioner Myers to approve Administrative Resolution 07-2016, establishing the procedure for approval of contract, agreements, or documents before the Board of County Commissioners which requires them to be presented in an open meeting one week prior to approval. The motion was seconded by Commissioner Napier. The motion carried 3-0.

Counselor Wright presented a rewrite of the draft resolution requiring two reads for the passage of resolutions before the Board.

A motion was made by Commissioner Myers to approve Resolution 08-2016 establishing procedure for passage of Ordinary Resolutions, Charter Resolutions, and Administrative Resolution requiring approval of the Commission. The motion was seconded by Commissioner Napier. The motion carried 3-0.

Counselor Wright provided an update on summary judgment motions in the Jordan Disposal case.

County Treasurer Juanita Hodgson provided a list of users as provided by Stronghold Data, but she needs further information from them because there are users on the list that are not employed by the County anymore. She wants to be sure that we aren't being charged for more users than necessary.

She updated the Board on the expiring lease on the postage machine. The current lease is \$763 per month. She has a quote from Pitney Bowes for a new machine and folder that provide the same functions at a cost of \$682 per month. The Board asked her to get a new lease agreement document and present it to them.

Commissioner Napier made a motion to adjourn until the next regular meeting set for Monday, March 28, 2016 at 9:00 AM. The motion was seconded by Commissioner Myers. The motion carried 3-0 at 11:36 AM.

ATTEST: Resolved and ordered this 28th day of March, 2016

**Cherokee County Clerk** 

Commissioner

Commissioner

Commissioner

### What is Kansas State Research and Extension?

It works for you, by providing research based education in the form of programing, resources and one on one education to improve your business, family, community, and future.

### Agriculture

Crop and Livestock Production Horticulture

Providing research based information to improve and grow your business.
Individual consultation available to address your specific needs.



### Family and Consumer Sciences

Providing programming for all ages
throughout Cherokee County to promote
health, strengthen relationships, and improve
local communities





### 4H—Youth Development

Developing today's youth to be tomorrow's leaders.

Not just sows, cows, and plows but leadership and growth through club and community involvement.



### Cherokee County Research and Extension

Dale Helwig—Ag Agent Katrina Curry—4H Agent

Christina Holmes—Family and Consumer Sciences Agent Call the office to get your programming scheduled! 620-429-3849

### Kansas County Mental Health Needs Assessment

### **Cherokee County**

Mental Health Admissions	Community Data	State Value	State Ranking	Above State Ave
Mental Health Treatment Admissions (Outpatient Rate pr/1k population over 10 yrs	26.20	13.68	98 / 105	•
Mental Health Treatment Admissions (Adult Inpatient Rate pr/1k population over 18 yrs	0.58	1.45	10 / 105	
Correlated Indicator	Community Data	State Value	State Ranking	Above State Ave
Out-of-Home Child Placement	23.88	12.44	95 / 105	
Rate pr/1k population under 18 yrs				
Median Household Income Median dollars	37033.67	48909.00	94 / 105	
Suicide Rate pr/1k population	0.22	0.15	83 / 105	•
		and the second s		
Child Removal due to Parental Substance Use Rate pr/1k population under 18 yrs	1.36	0.98	73 / 105	
Low Family Attachment Percent 6th, 8th, 10th, 12th grade students	53.14	55.09	66 / 92	<b>∮</b> ■ ,4
Single-Parent Families	26.94	28.60	63 / 105	
Percent of households				
Mental Health Providers Rate pr/1k population	27.96	55.59	34 / 105	-

1.85

Drug Treatment Indicators	Community Data	State Value	State Ranking	Above State Ave
Other Drug Treatment Admissions (Adult) Rate pr/1k population over 18 yrs	3.06	1.76	104 / 105	
			gradia National Communication (Communication (Communication (Communication (Communication (Communication (Communication National Communication (Communication (Communicatio	
Drug Treatment Admissions Rate pr/1k population over 10 yrs	7.16	4.89	100 / 105	•
Alcohol Treatment Admissions (Adult) Rate pr/1k population over 18 yrs	3.03	2.04	95 / 105	***
Marijuana Treatment Admissions (Adult) Rate pr/1k population over 18 yrs	1.43	0.94	86 / 105	
Marijuana Treatment Admissions (Youth) Rate pr/1k population 10-18 yrs	3.61	4.53	81 / 105	
Alcohol Treatment Admissions (Youth) Rate pr/1k population 10-18 yrs	0.84	0.79	65 / 105	
Other Drug Treatment Admissions (Youth)	0.24	0.66	49 / 105	
Rate pr/1k population 10-18 yrs				
Other Indicators	Community Data	State Value	State Ranking	Above State Ave
Food Stamp Benefits	143.98	89.57	103 / 105	
Rate pr/1k population				
Child Poverty	27.47	18.00	101 / 105	
Rate pr/1k population under 18 yrs				
Unemployed	7.91	6.48	95 / 105	•
Percent of adults in labor force				

Free & Reduced Lunch	61.33	48.53	88 / 105	
Percent of students enrolled in public schools				
Mentally Unhealthy Days Percent adults surveyed	3.20	2.83	77 / 105	=
Juvenile Correctional Facility Residents Rate pr/1k population 5-17 yrs	0.27	0.68	59 / 105	
Gross Rent (Median) Median dollars	575.00	715.00	59 / 105	
No Social-Emotional Support Percent adults surveyed	16.80	15.90	55 / 88	<b>,</b>
Poor Family Management Percent 6th, 8th, 10th, 12th grade students	37.14	37.63	55 / 92	
Violent Crime Rate pr/100k population	234.18	396.99	51 / 100	
Selected Monthly Owner Cost of Housing Median dollars	949.00	1284.00	49 / 105	
Uninsured Percent adults under 65 yrs	15.96	14.94	45 / 105	-
Alcohol-Related Vehicle Crashes Percent of total motor vehicle accidents	3.67	4.67	44 / 105	
Youth Other Drug Use (30-Day) Percent 6th, 8th, 10th, 12th grade students	8.15	8.99	41 / 94	
Youth Marijuana Use (30-Day) Percent 6th, 8th, 10th, 12th grade students	4.57	8.59	34 / 94	
Excessive Drinking (Percent Adults) Percent adults surveyed	11.83	15.20	33 / 92	

Family Conflict	31.93	35.84	26 / 92
Percent 6th, 8th, 10th, 12th grade students			
Youth Alcohol Use (30-Day)	19.23	21.51	22 / 94
Percent 6th, 8th, 10th, 12th grade students			

### County Health Rankings & Roadmaps

### Cherokee (CK)

	Cherokee County	Error Margin	Top U.S. Performers^	Kansas	Rank (of 101)
Iealth Outcomes					98
ength of Life	skisselli ili — Blilla a — 1 — Elli — Ellis — ili				90
Premature death	10,800	9,200-12,400	5,200	6,800	,,,
	10,000	9,200 12,400	5,200	0,000	
Quality of Life					86
oor or fair health**	16%	16-17%	12%	14%	
oor physical health days**	3.5	3.4-3.7	2.9	3.1	
oor mental health days**	3⋅3	3.1-3.4	2.8	3.0	
ow birthweight	7%	6-9%	6%	7%	
dditional Health Outcomes (n	ot included in overall ranking)	1			
remature age-adjusted mortality	530	470-580	270	340	
hild mortality	50	30-90	40	60	
nfant mortality	*		5	7	
requent physical distress	11%	10-11%	9%	9%	
requent mental distress	10%	10-10%	9%	9%	
iabetes prevalence	11%	11-12%	9%	10%	
IV prevalence	57		41	119	
ealth Factors		en area estado en la compansión de la comp La compansión de la compa			98
lealth Behaviors	and the second section of the second section is a second section of the second section of the second section of		and the second second second second	ar ta ada an ar ar ag an an a	99
dult smoking**		19-21%	14%	17%	
dult obesity	3070	34-44%	25%	30%	
ood environment index	7.0		8.3	7.2	
nysical inactivity	F12.47	28-38%	20%	25%	
ccess to exercise opportunities		Ĭ	91%	76%	
ccessive drinking**	15%	14-16%	12%	17%	
lcohol-impaired driving deaths	39%	30-49%	14%	33%	
exually transmitted infections	254.4	0 - 15 - 1	134.1	381.6	
een births	234.4	49-62	19	38	
			±9	50	
	not included in overall ranking)	)	440/	1.49/	
ood insecurity	16% 7%		11% 2%	14% 8%	
imited access to healthy foods rug overdose deaths	7% 21	11-95	2% 8	8% 11	
rug overdose deaths - modeled	16.1-18.0	11-35	6.1-8.0	11.7	
rug overdose deaths - modeled Iotor-vehicle-crash-deaths- ————	23	16-32		14	
sufficient sleep	33%	32-34%	28%	30%	
	JU/V	0- 0 T		<b>U</b> -+-	6 m
linical Care			07	01	65
ninsured	14%	13-16%	11%	14%	
rimary care physicians		7	1,040:1	1,330:1	
entists	2,600:1		1,340:1	1,840:1	
ental health providers	870:1		370:1	550:1	
reventable hospital stays	59	50-67	38	55	
iabetic monitoring	80%	72-88%	90%	86%	
ammography screening	55%	46-64%	71%	63%	
dditional Clinical Care (not in					
Ininsured adults	18%	16-20%	13%	17%	
ninsured children	6%	4-7%	5%	6%	
ealth care costs	\$10,423		-	\$9,340	
	· · · · · ·				

Social & Economic Factors 83

2016

	Cherokee County	Error Margin	Top U.S. Performers^	Kansas	Rank (of 101)
High school graduation	92%		93%	85%	
Some college	62%	54-70%	72%	69%	
Unemployment	5.0%		3.5%	4.5%	
Children in poverty	94 T. C.	20-35%	13%	18%	
Income inequality	4.0	3.5-4.5	3.7	4.4	
Children in single-parent households	25%	19-31%	21%	29%	
Social associations	16.2		22.1	13.9	
Violent crime	280		59	360	
Injury deaths	81	65-100	51	67	
Additional Social & Economic Factors (not in-	cluded in overall	ranking)			
Median household income	\$40,700	\$37,500-43,900	\$61,700	\$52,400	
Children eligible for free lunch	51%		25%	40%	
Residential segregation - black/white	82		23	59	
Residential segregation - non-white/white	22		15	42	
Homicides			2	4	
Physical Environment					86
Air pollution - particulate matter	8.9		9.5	10.9	
Drinking water violations	Yes		No		
Severe housing problems	11%	9-14%	9%	13%	
Driving alone to work	8,580 3,500	82-88%	71%	82%	
Long commute - driving alone	25%	21-29%	15%	20%	

<sup>^ 10</sup>th/90th percentile, i.e., only 10% are better.

Note: Blank values reflect unreliable or missing data

\*\* Data should not be compared with prior years due to changes in definition/methods

### CITY/COUNTY OF CHEROKEE, KANSAS

RESOLUTION NO. 05-2016

## A RESOLUTION ASSURING THE KANSAS DEPARTMENT OF COMMERCE THAT FUNDS WILL BE CONTINUALLY PROVIDED FOR THE OPERATION AND MAINTENANCE OF IMPROVEMENTS TO THE HOUSING SYSTEM TO BE FINANCED WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

WHEREAS, The City/County of <u>CHEROKEE</u> is applying for Small Cities Community Development Block Grant funds under the Urgent Need Category, as administered by the Kansas Department of Commerce; and,

WHEREAS, The City/County of <u>CHEROKEE</u> wishes to utilize this funding for the purpose of constructing improvements to the city's/county's <u>Housing</u> system, as described in the Community Development Block Grant application submitted to the Kansas Department of Commerce; and,

WHEREAS, The City/County of <u>CHEROKEE</u> has determined that the annual operation and maintenance costs of the <u>Housing</u> system improvements are anticipated to be approximately \$10,000; and,

WHEREAS, The annual general budget has been determined to be adequate to fund the operation and maintenance of the green space system,

NOW, THEREFORE, BE IT RESOLVED THAT: The Governing Body of the City/County of <u>Cherokee</u>, Kansas, hereby assures the Kansas Department of Commerce that sufficient funds will be provided for the continued operation and maintenance of the above described improvement; that these operation and maintenance costs will be reviewed annually; and that the budget will be adjusted, when necessary, to reflect and cover any increase in costs.

ADOPTED BY THE GOVERNING BODY OF THE CITY/COUNTY OF <u>CHEROKEE</u>, KANSAS THIS <u>21st</u> DAY OF <u>March</u>, 20<u>16</u>.

ATTEST:

(SEAL)

MAYOR

### CITY/COUNTY OF CHEROKEE, KANSAS

RESOLUTION NO. 06-2016

# RESOLUTION CERTIFYING LEGAL AUTHORITY TO APPLY FOR THE 2016 KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FROM THE KANSAS DEPARTMENT OF COMMERCE AND AUTHORIZING THE MAYOR/COMMISSIONER TO SIGN AND SUBMIT SUCH AN APPLICATION

WHEREAS, The City/County of <u>Cherokee</u>, Kansas, is a legal governmental entity as provided by the laws of the STATE OF KANSAS, and

WHEREAS, The City/County of <u>Cherokee</u>, Kansas, intends to submit an application for assistance from the 2016 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby certifies that the City/County of <u>Cherokee</u>, Kansas, is a legal governmental entity under the status of the laws of the STATE OF KANSAS and thereby has the authority to apply for assistance from the 2016 KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby authorizes the MAYOR/COMMISSIONER of <u>Cherokee</u>, Kansas, to act as the applicant's official representative in signing and submitting an application for the assistance to the 2016 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby dedicates \$1,130,273 in cash funds toward this project and \$0 in in-kind material and/or labor for same.

APPROVED BY THE GOVERNING BODY OF THE CITY/COUNTY OF <u>CHEROKEE</u>, KANSAS, THIS <u>21st</u> DAY OF <u>March</u>, 20<u>16</u>.

**APPROVED** 

14-XOR/COMMISSIONER

ATTEST

(SEAL)

THE CITY/COUNTY OF CHEROKEE, KANSAS

### RESOLUTION NO. <u>07</u> - 201 4

AN ADMINISTRATIVE RESOLUTION ESTABLISHING THE PROCEDURE FOR APPROVAL OF CONTRACTS, AGREEMENTS OR DOCUMENTS BEFORE THE CHEROKEE COUNTY BOARD OF COUNTY COMMISSIONERS, CHEROKEE COUNTY, KANSAS.

### BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY, KANSAS, THAT THE FOLLOWING ADMINISTRATIVE RESOLUTION BE ADOPTED:

**SECTION 1.** K.S.A. 19-101 *et. seq.*, and K.S.A. 19-212 authorize the Board of County Commissioners to transact all County business and perform all powers of local legislation deemed appropriate, and to make all contracts and do all other acts in relation to the property and concerns of the county, necessary to the exercise of its corporate or administrative powers.

**SECTION 2.** FORM: Any proposed contracts, agreements or documents that require Board approval, shall be introduced to the Board of County Commissioners only in written or printed form.

**SECTION 3.** PROCEDURE. Except in the case of an emergency, proposed contracts, agreements or documents that require Board approval shall be submitted to the Board of County Commissioners or the County Clerk at least one (1) week before a regular Board meeting.

**SECTION 4.** EMERGENCY. A contract, agreement or document may be passed as an emergency measure on the day of its introduction if it contains a declaration describing in clear and specific terms the facts and reasons constituting the emergency.

**SECTION 5.** CONFLICT. That all resolutions, County policies or parts thereof in conflict herewith are hereby expressly repealed insofar as they conflict herewith.

**SECTION 6.** EFFECTIVE DATE. This resolution shall take effect and be in force from and after its publication in the official county newspaper.

Charles Napier

Cherokee County Commissioner

PASSED AND APPROVED this 21 day of boatch, zolo, by the Governing Body of Cherokee County, Kansas.

APPROVED:

Robert E. Myers, Chair

Cherokee County Commissioner

Pat Collins

Cherokee County Commissioner

ATTEST:

Rodney Edmondson
Cherokee County Clerk
Executed: , > / , 2016.
by the Board of County Commissioners

### RESOLUTION NO. 08 -2014

AN ORDINARY RESOLUTION ESTABLISHING THE PROCEDURE FOR PASSAGE OF ORDINARY RESOLUTIONS, CHARTER RESOLUTIONS, ADMINISTRATIVE RESOLUTIONS REQUIRING APPROVAL BEFORE THE CHEROKEE COUNTY BOARD OF COUNTY COMMISSIONERS, CHEROKEE COUNTY, KANSAS.

### BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY, KANSAS, THAT THE FOLLOWING RESOLUTION BE ADOPTED:

- **SECTION-1.** K.S.A. 19-101 et. seq., authorizes the Board of County to transact all County business and perform all powers of local legislation deemed appropriate.
- **SECTION 2.** FORM. Any proposed ordinary resolutions, charter resolutions, and administrative resolutions that require approval, shall be introduced to the Board of County Commissioners only in written or printed form.
- **SECTION 3.** PROCEDURE. Except in the case of emergency resolutions, and except where Kansas statutes or other applicable law provide a different procedure for passage of a resolution for a specific purpose, every proposed resolution, shall be read in full or by title in open board meetings two times before final passage, and at least one week shall elapse between introduction and final passage. A copy of each proposed resolution shall be provided for the Commissioners' consideration and discussion at the time of its introduction during an open meeting, and copies shall be provided for public inspection in the office of the County Clerk or such other County officer as the Commission may designate until it is finally adopted or fails of adoption.
- **SECTION 4.** EMERGENCY. A resolution may be passed as an emergency measure on the day of its introduction if it contains a declaration describing in clear and specific terms the facts and reasons constituting the emergency. Neither a resolution granting, reviewing, or extending a franchise, nor a charter ordinance, shall be passed as an emergency measure.
- SECTION 5. PUBLICATION. The County Clerk or such other County officer as the Board may designate shall cause all resolutions, including but not limited to emergency resolutions, as soon as practicable after they have been passed and signed, to be published once in the official county newspaper, unless Kansas statutes or other applicable law require more publications.
- **SECTION 6.** EFFECTIVE DATE. Except in the case of emergency resolutions, and except where Kansas statutes otherwise specify, every adopted resolution shall become effective upon its publication or at any later date specified therein. Emergency resolutions shall become effective upon passage or at any later date specified therein.

**SECTION 7.** CONFLICT. That all resolutions, County policies or parts thereof in conflict herewith are hereby expressly repealed insofar as they conflict herewith.

SECTION 8. EFFECTIVE DATE. This resolution shall take effect and be in force from and after its publication in the official county newspaper.

PASSED AND APPROVED this 21 day of March, 2016, by the Governing Body of Cherokee County, Kansas.

APPROVED:

Robert E. Myers, Chair

Cherokee County Commissioner

Charles Napier

Cherokee County Commissioner

Cherokee County Commissioner

ATTEST:

Rodney Edmondson

Cherokee County Clerk

Executed: 1 Leave le \_\_, <u>2.1</u>\_, 2016. by the Board of County Commissioners

### **Cherokee County Board of County Commissioners**

Public Attendance Log: March 21, 2016

Printed Name	Phone Number	Address	Company or Organization
Dale Helmig	429-3849	124 W. Country Columbus	CK CO Ext.
Christina Holmes	4/7-3/7-7257	124 W. Country Columbus	CK CO EXL
Katrina Curry	429-3849	124 W. Country Columbus	Ck co Ext.
In Tunnell	620-848-4852	4236 St 815T Dr.	
Con Moutes	620-674-1195	7897 SE Pence Rd	Moates Executing
Jerry Messer	614-1550		
Dexter Opela	429-5448	118 w olive columbus	CHy of Columbus
Samantha Hall	429-2646	120 S Delaware Columbus	First American Title
DEBORAH GOULD	417-342-0083	2820 ARIZONA JOPLIN	
		·	