# **Cherokee County Agenda**

DATE: Monday, July 11, 2016

TIME: 9:00 AM

#### **BOARD OF COMMISSIONERS**

Commission District No. 1 Pat Collins Commission District No. 2 Charlie Napier Commission District No. 3 Robert Myers PLACE: All Commission Meetings are held in the Commission room on the first floor of the

courthouse unless otherwise notified.

**Regular Meeting** 

COUNTY ENGINEER

## Call to order by Chairman Robert Myers

LEONARD VANATTA

#### **Approve Minutes:**

9:00 Pledge, approve Minutes from the June 27<sup>th</sup> and July 1<sup>st</sup>, 2016 Meetings, & Other County Business from County Clerk

## **Appointments:**

9:15

9:30	LARRY SHARP	KCAMP AWARD
9:45	FAIR BOARD	2017 BUDGET REQUEST
10:00	OFFICE HEADS	BARBARA BILKE - REG. OF DEEDS BETHA ELLIOTT - HEALTH DEPT. DAVID GROVES - COUNTY SHERIFF DEANA RANDALL - HUMAN RESOURCES JANET MILLER - ECONOMIC DEVELOPMENT JASON ALLISON - EMERG. PREPAREDNESS JUANITA HODGSON - COUNTY TREASURER LOGAN GRANT - NOXIOUS WEED DEPT. MARK HIXON - COUNTY APPRAISER NATHAN COLEMAN - COUNTY ATTORNEY RALPH HOUSER - COURTHOUSE MAINTENANCE RODNEY EDMONDSON - COUNTY CLERK WAYNE ELLIOTT - 911 MAPPING & ADDRESSING

10:30 ITEMS FOR CONSIDERATION OR APPROVAL

CLASS LTD BUDGET CODE OF ETHICS POLICY

11:00 CAREY SPOON SEK RPC

CDBG ENVIRONMENTAL ASSESSMENT

11:30 REGINA JAMESON

TONI SPIETH

FREE COMMUNITY LUNCH PROGRAM

#### **Next Regular Meeting:**

Monday, July 18, 2016

### Citizens Comments Welcome (following appointments)

Citizens may come forward at this time and make comments limited to 5 minutes per individual.

This Agenda is subject to change until the actual meeting time. Please contact the Cherokee County Clerk's Office at 429-2042 or 429-9560 on the meeting day for an update prior to the meeting.