### **MINUTES FOR DECEMBER 20, 2010**

### COLUMBUS, KANSAS, CHEROKEE COUNTY

#### OFFICE OF THE COUNTY CLERK

### CRYSTAL L. GATEWOOD

The Cherokee County Commissioners met December 20, 2010. Those in attendance were Commissioners Garner and Collins. The Pledge of Allegiance was said by all. The commission meeting was called to order by Commissioner Garner, Vice-Chair of the Cherokee County Commission. It is noted Commissioner Hilderbrand was not present. Commissioner Collins made a motion to table the Cherokee County Commission Meeting Minutes for December 6, 2010 and December 13, 2010 until the December 27, 2010 Cherokee County Commission Meeting. His motion was seconded by Commissioner Garner with both Commissioners Garner and Collins voting in favor. Commissioner Collins made a motion to approve the December 2010 County Pay Roll and Accounts Payables as presented by Clerk Gatewood; his motion was seconded by Commissioner Garner, with Commissioners Garner and Collins voting in favor. Those signing off on the documentation were Commissioners Garner and Collins, and County Clerk Gatewood. County Counselor Kevin Cure was not present to sign off but had already agreed to pay all charges to the county.

### OTHER BUSINESS

Leonard Vanatta Road, Bridge Supervisor, and Gene Langerot of the County Lot came before the commission to discuss general road and county maintenance. The commission and Vanatta discussed the bridge work going on in the county, projects current and those that are completed. The commission and Vanatta also discussed the road closure requested by a citizen in the Galena area. The commission and Vanatta decided that the road could not be closed due to the utility lines that would have to have road access for the utility companies to service.

Jean Pritchett, representing the Columbus Chamber of Commerce, came before the commission to discuss the Tourism Budget for the county and ask for the continued support of the commission. The commission agreed and passed a motion approving the budget. Pritchett also gave an update on the 2010 activities of the tourism group in the county. (It is noted these minutes have the paperwork Pritchett submitted to the commission).

Tracie Lanson of the Kansas Children's Service League and Betha Elliott of the Cherokee County Health Department came before the commissioners to explain a grant request with the KCSL and KHPA which would give the opportunity for the Cherokee County Health Department to help needy families with children. Lanson of the KCSL would work with the health department for a 'Healthy Families' initiative. The grant involves a healthy family voluntary visit program for children from birth and up who might suffer from abuse and neglect.

The plan is to hire one worker with the possibility of a second with the funds for this home visit initiative. Lanson also said by working with the KCSL and KHPA through the Health Department that KCSL and KHPA can apply for the Health Department to receive federal and state dollars with no cost to the county. Elliott, of the Health Department, said that there would be some administrative time involved, but overall the grant would be effective for their program 'Birth to Three' and was very excited about the grant proposal. The commission agreed and signed off on the necessary paperwork.

### MOTIONS MADE BY COMMISSION

Commissioner Collins made a motion to purchase four front wheel drive road graders to replace four that have 5,000 hours on them, using the Depreciation Trade-In program that the county participates in, allocating the same payment, but it would extend it out over two years with Fabick-Cat. His motion was seconded by Commissioner Garner, with Commissioners Garner and Collins voting in favor. Commissioner Collins also explained that by using the depreciation opportunity with Cat, it would rotate the road graders and in the long term would make maintenance less expensive for the county.

Commissioner Collins made a motion to approve the 2011 Transient Tax Agreement with the Columbus Chamber of Commerce acting as the Executive Representative for the county, his motion was seconded by Commissioner Garner, with Commissioners Garner and Collins voting in favor. Those signing the document were Commissioner Garner and County Clerk Crystal Gatewood.

Commissioner Garner made a motion to partner with the Kansas Children's Service League and the Kansas Health Policy Authority and to allow the KCSL and KHLP to maintain an outreach, prevention and early intervention service to be generated through the Cherokee County Health Department. The KCSL also will fund the project through federal dollars that are passed through the state of Kansas through KHPA to the program in Cherokee County. His motion was seconded by Commissioner Collins, with Commissioners Garner and Collins voting in favor. Commissioner Garner signed off on KHPA2011-031, the outreach and early prevention, and early intervention services contract which will be applied for each year and administrated by the KCSL.

#### **EXECUTIVE SESSIONS**

Commissioner Collins made a motion to go into Executive Session for twenty minutes for Non/Elected Personnel with himself, Commissioner Garner, and County Counselor Kevin Cure, his motion was seconded by Commissioner Garner, with Commissioners Garner and Collins voting in favor. They went in at 11:12 AM and returned at 11:32 AM.

### ADJOURNMENT

Commissioner Garner made a motion to adjourn at 1:57 PM; his motion was seconded by Commissioner Collins, with Commissioner Garner and Collins voting in favor. The next Cherokee County Commission meeting will be held December 27, 2010 at 9:00 AM in the Cherokee County Courthouse.

Resolved and ordered this day December 27, 2010

Cherokee County Clerk

Commissioner

Commissioner .

Commissioner

| FUND                       | FUND # | Balance December 2010 | D  | ecember A/P | December P/R     | BALANCE          |
|----------------------------|--------|-----------------------|----|-------------|------------------|------------------|
| LANDFILL                   | 310    | \$ 86,010.58          | \$ | -           | \$<br>-          | \$<br>86,010.58  |
| REMODEL GRANT              | 313    | \$ -                  | \$ | -           | \$               | \$<br>-          |
| INVESTIGATOR GRANT         | 314    | \$ -                  | \$ | -           | \$<br>-          | \$<br>-          |
| GALENA MINE CLOSURE        | 317    | \$ -                  | \$ | -           | \$               | \$<br>=          |
| EMERG SHELT GRANT          | 318    | \$ -                  | \$ | -           | \$<br>-          | \$<br>=          |
| SEWER DIST #1 BOND & INT   | 320    | \$ 5,542.84           | \$ | -           | \$<br>-          | \$<br>5,542.84   |
| SEWER DIST #1 OPER & MAINT | 330    | \$ 213,647.78         | \$ | 10,646.03   | \$<br>1,645.98   | \$<br>201,355.77 |
| STROM SIREN                | 339    | \$ 41.80              | \$ |             | \$<br>-          | \$<br>-          |
| SHELTERED WORKSHOP BD & IN | 340    | \$ 12.00              | \$ | -           | \$<br>-          | \$<br>12.00      |
| SPECIAL HIGHWAY IMPROVEMT  | 360    | \$ 1,264.20           | \$ | -           | \$<br>-          | \$<br>1,264.20   |
| SPECIAL ROAD MACHINERY     | 370    | \$ 100.00             | \$ |             | \$<br>-          | \$<br>100.00     |
| COUNTY BOND & INTEREST     | 390    | \$ 1,340.54           | \$ | -           | \$<br>-          | \$<br>1,340.54   |
| PROS ATTORN TRAIN          | 410    | \$ 437.89             | \$ | -           | \$<br>*          | \$<br>437.89     |
| ELECTRONIC MONITORING      | 412    | \$ 910.00             | \$ | -           | \$<br>-          | \$<br>910.00     |
| ATTORNEY APPLICATION FEE   | 413    | \$ -                  | \$ | -           | \$<br>-          | \$<br>-          |
| DIVERSION SUPERVISION FEE  | 414    | \$ 5.00               | \$ | -           | \$<br>4          | \$<br>5.00       |
| ADMINISTRATION FEE BAD CKS | 415    | \$ 81.31              | \$ | -           | \$<br>-          | \$<br>81.31      |
| SPECIAL PARKS & RECREATION | 430    | \$ 10,627.07          | \$ | 1,000.00    | \$               | \$<br>9,627.07   |
| SPEC ALCOHOL               | 440    | \$ 15,968.95          | \$ |             | \$               | \$<br>15,968.95  |
| TOURISM                    | 450    | \$ 800.00             | \$ | •           | \$               | \$<br>800.00     |
| INFORMATION NETWORK OF KS  | 465    | \$ 2,472.03           | \$ | -           | \$<br>-          | \$<br>2,472.03   |
| BANKRUPTCY FUND            | 470    | \$ 1,865.21           | \$ | -           | \$<br>-          | \$<br>1,865.21   |
| CONCEALED WEAPON APPS      | 489    | \$ 6,752.50           | \$ | -           | \$<br>-          | \$<br>6,752.50   |
| SPECIAL LAW ENFORC TRUST   | 490    | \$ 23,671.24          | \$ | 21,129.50   | \$<br>-          | \$<br>2,541.74   |
| DRUG TAX STAMP FUND        | 491    | \$ 1,100.00           | \$ | -           | \$               | \$<br>1,100.00   |
| CO ATTY SPEC LAW ENFORC    | 492    | \$ 883.92             | \$ | -           | \$<br>-          | \$<br>883.92     |
| Drug Forfeiture Fund       | 493    | \$ 3,705.00           | \$ | -           | \$<br>-          | \$<br>3,705.00   |
| Justice Assistance Grant   | 494    | \$ 390.81             | \$ | -           | \$<br><u> </u>   | \$<br>390.81     |
| DRUG FREE GRANT 91-03      | 495    | \$ 4,539.35           | \$ | -           | \$<br>-          | \$<br>4,539.35   |
| RURAL WATER #8 GRANT       | 505    | \$ 246.00             | \$ | -           | \$<br>-          | \$<br>246.00     |
| FLOOD PURCHASE AGREEMENT   | 513    | \$ -                  | \$ | -           | \$<br>-          | \$<br>-          |
| FLOOD BUYOUT PROG 1997     | 517    | \$ -                  | \$ |             | \$<br>-          | \$               |
|                            |        |                       | \$ | 307,998.73  | \$<br>375,509.70 |                  |

| BUDGET SALANCES 2010      |                  |                 |               |               |                 |          |
|---------------------------|------------------|-----------------|---------------|---------------|-----------------|----------|
| COUNTY GENERAL            | Beginning Budget | BUDGET AVAIL.   | Dec A/P       | Dec P/R       | AFTER Dec ISSUE | %        |
|                           | +:               |                 |               |               |                 |          |
| Commissioners             | \$ 91,500.00     | \$ 16,016.82    | \$ 2,859.36   | \$ 5,753.53   | \$ 7,403.93     | 8.09%    |
| County Clerk              | \$ 165,000.00    |                 | \$ 7,896.78   | \$ 10,766.55  | \$ 18,478.97    | 11.20%   |
| County Treasurer          | \$ 140,000.00    | \$ 27,723.95    | \$ 226.75     | \$ 17,343.91  | \$ 10,153.29    | 7.25%    |
| County Attorney           | \$ 240,000.00    | \$ 40,621.26    | \$ 4,212.02   | \$ 16,192.29  | \$ 20,216.95    | 8.42%    |
| Register of Deeds         | \$ 110,000.00    | \$ 11,041.48    | \$ 387.67     | \$ 8,490.07   | \$ 2,163.74     | 1.97%    |
| County Counselor          | \$ 32,000.00     | \$ (5,784.52)   | \$ 742.10     | \$ 2,185.45   | \$ (8,712.07)   | -27.23%  |
| Sheriff Dept              | \$ 1,014,033.00  | \$ 237,401.13   | \$ 42,765.65  | \$ 78,176.31  | \$ 116,459.17   | 11.48%   |
| Sheriff O.T.              | \$ 40,000.00     | \$ 10,675.94    | \$ -          | \$ 3,439.46   | \$ 7,236.48     | 18.09%   |
| District Court            | \$ 266,800.00    | \$ 70,347.64    | \$ 25,905.78  | \$ 2,184.00   | \$ 42,257.86    | 15.84%   |
| Courthouse                | \$ 455,000.00    | \$ 162,202.47   | \$ 22,563.25  | \$ 4,729.59   | \$ 134,909.63   | 29.65%   |
| Emergency Prep            | \$ 78,578.00     | \$ 8,347.10     | \$ 2,165.29   | \$ 3,750.00   | \$ 2,431.81     | 3.09%    |
| Economic Dev.             | \$ 2,300.00      | \$ (5,200.00)   | \$ -          | \$ -          | \$ (5,200.00)   | -226.09% |
| Planning Comm             | \$ 6,300.00      | \$ 509.25       | \$ -          | \$ -          | \$ 509.25       | 8.08%    |
| Recreation                | \$ 12,000.00     | \$ 8,645.00     | \$ 375.00     | \$ -          | \$ 8,270.00     | 68.92%   |
| Jail                      | \$ 847,375.08    | \$ 93,199.24    | \$ 22,012.85  | \$ 49,710.94  | \$ 21,475.45    | 2.53%    |
| Computer Prog             | \$ 25,000.00     | \$ (3,532.18)   | \$ -          | \$ -          | \$ (3,532.18)   | -14.13%  |
| Jury Cost                 | \$ 10,000.00     | \$ 7,831.66     | \$ -          | \$ -          | \$ 7,831.66     | 78.32%   |
| Juvenile Dentention       | \$ 104,000.00    | \$ 28,932.00    | \$ 8,301.00   | \$ -          | \$ 20,631.00    | 19.84%   |
| Geneology Society         | \$ 7,500.00      | \$ -            | \$ -          | \$ -          | \$ -            | 0.00%    |
| Emergency 911             | \$ 65,000.00     | \$ 17,358.27    | \$ 286.41     | \$ 3,897.60   | \$ 13,174.26    | 20.27%   |
| Contract Services         | \$ -             | \$ -            | \$ -          | \$ -          | \$ -            | 0.00%    |
| Gis Info                  | \$ 30,000.00     | \$ 3,265.95     | \$ 6,120.10   | \$ -          | \$ (2,854.15)   | -9.51%   |
| Other Trans               | \$ -             | -               | \$ -          | \$ -          | \$ -            | 0.00%    |
| Capital Lease             | \$ 616,665.00    | \$ 616,665.00   | \$ -          | \$ -          | \$ 616,665.00   | 100.00%  |
| Employee Benefits         | \$ -             | \$ -            | \$ -          | \$ -          | \$ -            | 0.00%    |
| Jail Cert Part Cash Resv  | \$ 107,315.00    | \$ 107,315.00   | \$ -          | \$ -          | \$ 107,315.00   | 0.00%    |
| Courthouse Contingency    | \$ -             | \$ -            | \$ -          | \$ -          | \$ -            | 0.00%    |
| Capital Lease AS400       | \$ -             | \$ -            |               |               | \$ -            | 0.00%    |
| Capital Lease File Server | \$ -             | \$ -            |               |               | \$ -            | 0.00%    |
| Total County General      | \$ 4,466,366.08  | \$ 1,490,724.76 | \$ 146,820.01 | \$ 206,619.70 | \$ 1,137,285.05 | 25.46%   |

| 1.5                       | Begin | nning Budget   | BU | JDGET AVAIL. | Rd & Bridg Grant | Dec A/P          |    | Dec P/R AFTER Dec |    | TER Dec ISSUE | %        |
|---------------------------|-------|----------------|----|--------------|------------------|------------------|----|-------------------|----|---------------|----------|
| County No-Fund Warrant    | \$    | 238,777.00     | \$ |              |                  | \$<br>-          | \$ |                   | \$ | •             | 0.00%    |
| Technology Fund           |       |                |    |              |                  | \$<br>20.60      | \$ | -                 |    |               | 0.00%    |
| Jail Salestax             |       |                |    |              |                  | \$<br>-          | \$ | -                 |    |               |          |
| Rd & Bridg                | \$    | 3,360,000.00   | \$ | (231,713.08) | \$ 625,710.48    | \$<br>49,548.09  | \$ | 102,474.33        | \$ | 241,974.98    | 7.20%    |
| Ex Counc                  | \$    | 201,340.00     | \$ | -            |                  | \$<br>-          | \$ | •                 | \$ | -             | 0.00%    |
| Noxious Weed              | \$    | 70,500.00      | \$ | 40,227.74    |                  | \$<br>200.08     | \$ | 2,189.83          | \$ | 37,837.83     | 53.67%   |
| Health &Wic               | \$    | 629,394.00     | \$ | 440,486.67   |                  | \$<br>4,970.71   | \$ | 37,279.94         | \$ | 398,236.02    | 63.27%   |
| Fair                      | \$    | 1,985.00       | \$ | 1,985.00     |                  | \$<br>_          | \$ | -                 | \$ | 1,985.00      | 100.00%  |
| Direct Elect              | \$    | 189,000.00     | \$ | 57,620.93    |                  | \$<br>13,449.24  | \$ | 3,468.50          | \$ | 40,703.19     | 21.54%   |
| Comm College              | \$    | -              | \$ | -            |                  | \$<br>-          | \$ | -                 | \$ | -             | 0.00%    |
| Soil Conserv              | \$    | 25,000.00      | \$ | -            |                  | \$<br>_          | \$ | -                 | \$ | -             | 0.00%    |
| Special Bridge            | \$    | -              | \$ | -            |                  | \$<br>8,531.10   | \$ | 1,545.00          |    |               | 0.00%    |
| Mental Health             | \$    | 109,273.00     | \$ |              |                  | \$<br>-          | \$ |                   | \$ | _             | 0.00%    |
| Mental Retard.            | \$    | 109,273.00     | \$ | -            |                  | \$<br>_          | \$ | -                 | \$ | _             | 0.00%    |
| Ambulance                 | \$    | 576,576.00     | \$ | 48,048.00    |                  | \$<br>48,048.00  | \$ | -                 | \$ | -             | 0.00%    |
| Inter-Gov 911             | \$    | 189,676.00     | \$ | 120,914.16   |                  | \$<br>2,051.85   | \$ |                   | \$ | 118,862.31    | 62.67%   |
| 911 Wireless              | \$    | 233,132.00     | \$ | 231,453.25   |                  | \$<br>-          | \$ |                   | \$ | 231,453.25    | 99.28%   |
| Appraiser                 | \$    | 340,000.00     | \$ | 61,392.01    |                  | \$<br>1,384.71   | \$ | 20,286.42         | \$ | 39,720.88     | 11.68%   |
| County Bldg.              | \$    | -              | \$ |              |                  | \$<br>-          | \$ | -                 | \$ | -             | 0.00%    |
| Employee Bene             | \$    | 3,013,000.00   | \$ | 700,641.45   |                  | \$<br>-          | \$ |                   | \$ | 700,641.45    | 23.25%   |
| Elderly                   | \$    | 20,000.00      | \$ | 1,640.38     |                  | \$<br>198.81     | \$ |                   | \$ | 1,441.57      | 7.21%    |
| Plan/Train Grant          | \$    |                | \$ | -            |                  | \$<br>-          | \$ | -                 |    |               | 0.00%    |
| Landfill                  | \$    | 57,978.00      | \$ | 51,150.85    |                  | \$<br>-          | \$ | -                 | \$ | 51,150.85     | 88.22%   |
| Family Life               |       |                |    |              |                  | \$<br>-          | \$ | 2                 |    |               |          |
| Sewer Dist #1             | \$    | 250,359.00     | \$ | 158,765.16   |                  | \$<br>10,646.03  | 5  | 1,645.98          | \$ | 146,473.15    | 58.51%   |
| Bond & Int                | \$    | •              | \$ |              |                  | \$               | \$ |                   | \$ | -             | 0.00%    |
| NSP                       | \$    | ( <del>-</del> | \$ |              |                  | \$<br>40.00      | \$ | -                 | \$ | •             | 0.00%    |
| Training                  | \$    | y <u>#</u>     | \$ | <b>.</b>     |                  | \$<br>= -        | \$ | -                 | \$ |               | 0.00%    |
| Attorney Application Fees | \$    | -              | \$ | -            |                  | \$<br>_          | \$ | -                 | \$ | -             | 0.00%    |
| Park                      | \$    | 13,926.26      | \$ | 13,926.26    |                  | \$<br>1,000.00   | \$ | -                 | \$ | 12,926.26     | 92.82%   |
| Alcohol                   | \$    | 13,034.00      | \$ | 13,034.00    |                  | \$<br>-          | \$ | -                 | \$ | 13,034.00     | 100.00%  |
| Fourism                   | \$    | 17,500.00      | \$ | 17,500.00    |                  | \$<br>-          | \$ | •                 | \$ | 17,500.00     | 100.00%  |
| Spec Law                  | \$    | 2,221.00       | \$ | 2,221.00     |                  | \$<br>21,129.50  | \$ | *                 | \$ | (18,908.50)   | -851.35% |
| Orug Tax Stamp Fund       | \$    | -              | \$ | -            |                  | \$               | \$ | 4                 |    |               | 0.00%    |
| otal                      |       |                | \$ | -            |                  | \$<br>308,038.73 | \$ | 375,509.70        |    |               |          |

| FUND B                       | ALANCES 1 | 12/1 | 7/2010                |    |             |          |              |                      |
|------------------------------|-----------|------|-----------------------|----|-------------|----------|--------------|----------------------|
| FUND                         | FUND#     | E    | Balance December 2010 | D  | ecember A/P | $\vdash$ | December P/R | BALANCE              |
| County No-Fund Warrants      | 99        | \$   | 19,130.33             | \$ | -           | \$       | -            | \$<br>19,130.33      |
| CO GEN                       | 100       | \$   | 250,295.88            |    | 146,820.01  | \$       | 206,619.70   | \$<br>(103,143.83    |
| TECHNOLOGY FUND              | 103       | \$   | 40,566.86             |    | 20.60       | \$       | -            | \$<br>40,546.26      |
| STATE LINE ROAD PROJECT      | 105       | \$   | 259.10                | \$ | -           | \$       | 2            | \$<br>259.10         |
| Jail Salestax                | 107       | \$   | 116,329.65            | \$ | -           | \$       | -            | \$<br>116,329.65     |
| Law Enforcement Center       | 108       | \$   | -                     | \$ | -           | \$       | -            | \$<br>-              |
| RD BRIDGE                    | 110       | \$   | 812,989.77            | \$ | 49,548.09   | \$       | 102,474.33   | \$<br>660,967.35     |
| EX COUNCIL                   | 120       | \$   | 26,291.17             | \$ | -           | \$       | -            | \$<br>26,291.17      |
| NOXIOUS WEED                 | 130       | \$   | 75,491.08             | \$ | 200.08      | \$       | 2,189.83     | \$<br>73,101.17      |
| SEVERE WEATHER EQUIPMENT     | 135       | \$   | 22.00                 | \$ | -           | \$       | -            | \$<br>22.00          |
| HEALTH                       | 140       | \$   | 1,067,772.01          | \$ | 4,970.71    | \$       | 37,279.94    | \$<br>1,025,521.36   |
| Clean Up Illegal Dump        | 142       | \$   | -                     | \$ | -           | \$       | -            | \$<br>=              |
| TRI CO WIC                   | 145       | \$   | 118.32                | \$ | -           | \$       | -            | \$<br>118.32         |
| FAIR                         | 150       | \$   | 3,413.64              | \$ | -           | \$       | -            | \$<br>3,413.64       |
| ELECTION                     | 160       | \$   | 168,532.51            | \$ | 13,449.24   | \$       | 3,468.50     | \$<br>151,614.77     |
| COMM COLLEGE                 | 170       | \$   | 1,937.22              | \$ | _           | \$       | -            | \$<br>1,937.22       |
| SOIL CONSERV                 | 180       | \$   | 3,641.77              | \$ | -           | \$       | -            | \$<br>3,641.77       |
| SPECIAL BRIDGE               | 190       | \$   | 237,112.90            | \$ | 8,531.10    | \$       | 1,545.00     | \$<br>227,036.80     |
| MENTAL HEALTH                | 200       | \$   | 16,498.08             | \$ | -           | \$       | -            | \$<br>16,498.08      |
| MENTAL RETARD                | 210       | \$   | 16,432.04             | \$ | -           | \$       | -            | \$<br>16,432.04      |
| FAM LIFE CENTER BOND & INT   | 216       | \$   | -                     | \$ | -           | \$       | -            | \$<br>-              |
| AMBULANCE                    | 220       | \$   | 130,711.29            | \$ | 48,048.00   | \$       | -            | \$<br>82,663.29      |
| INTERGOV 911                 | 225       | \$   | 92,732.13             | \$ | 2,051.85    | \$       | -            | \$<br>90,680.28      |
| 911 WIRELESS                 | 226       | \$   | 122,382.15            | \$ | -           | \$       | ÷            | \$<br>122,382.15     |
| FEMA PUBLIC ASSISTANCE GRANT | 227       | \$   | -                     | \$ | -           | \$       |              | \$<br>-              |
| APPRAISAL                    | 230       | \$   | 142,972.00            | \$ | 1,384.71    | \$       | 20,286.42    | \$<br>121,300.87     |
| COUNTY BLDG                  | 250       | \$   | 909.76                | \$ | -           | \$       |              | \$<br>909.76         |
| EMPL. BENE                   | 260       | \$   | 456,560.26            | \$ | 2           | \$       |              | \$<br>456,560.26     |
| PAYROLL W/HOLD               | 265       | \$   | -                     | \$ |             | \$       | -            | \$<br>-              |
| SPECIAL (TORT) LIABILITY     | 290       | \$   | 16,822.51             | \$ | -           | \$       | -            | \$<br>16,822.51      |
| ELDERLY                      | 300       | \$   | 2,905.50              | \$ | 198.81      | \$       | -            | \$<br>2,706.69       |
| DESIGNATED DV & SA PROSEC    | 301       | \$   |                       | \$ | -           | \$       | -            | \$<br>-              |
| CDBG-Grant Family Life       | 302       | \$   | -                     | \$ | •           | \$       | *            |                      |
| 08LEPC PLAN/TRAIN GRANT      | 303       | \$   | -                     | \$ | +           | \$       | -            | \$<br>-              |
| SPIDER PROGRAM               | 304       | \$   | 8,555.00              | \$ | -           | \$       | -            | \$<br>8,555.00       |
| E/P GRANT                    | 306       | \$   | 201.43                | \$ | -           | \$       | -            | \$<br>201.43         |
| JUVENILE BLOCK GRANT         | 308       | \$   | -                     | \$ | -           | \$       | •            | \$<br>i <del>.</del> |
| JUVENILE BLOCK GRANT         | 309       | \$   | -                     | \$ |             | \$       | -            | \$<br>-              |

# 2010 Accomplishments Columbus Chamber of Commerce Tourism Committee

Advertising has been done with: 2011 – 2012 Kansas Travel & Tourism Guide, 2010 Kansas Traveler, SEK Living, SEK Daytrip Guide, 5 states with AAA magazine, Wichita Travel Guide, and the 2010 Kansas Outdoor fishing guide. (We have to pay to have Columbus listed in the state travel guide.)

Was able to track response from AAA ad; answered over 650 inquiries from that ad.

Had a tourism booth at the Cherokee County Fair and Columbus Business EXPO

Co-oped with Labette & Crawford County at the Tulsa Travel Show in February 2010.

H & K Camper did the Pittsburg boat show, using our set up in their booth

Participated in the Kansas Sampler Festival tourism show in Leavenworth.

Provided service to 2 camping clubs

Keep the Kansas tourism website updated with Columbus/County activities.

With the help of the retail committee published Calendar of Events; provides map of the city, points of interest, accommodations, restaurants and shopping. Distributed in 23 Kansas visitors and information centers; plus they are located in Joplin, Carthage, Lamar and Miami, OK.

Provided several press releases to publications on tourism and balloon festival: Ballooning in the US, SEK Living, Midwest Living, area media.

During the year distributed brochures by mail, drop ins at office, or from local brochure racks: 10,000 Calendar of events, Columbus brochure, Outdoor brochure, 500 strip pit maps, about 1,000 each of Big Brutus, Claythorne Lodge and other Columbus brochures.

Working with several communities along the state line of Missouri, Oklahoma and Kansas to promote tourism in the region.

Ordered an additional pull up banner for use in trade shows.

Sent out several packets to bus tour companies to make a stop in this community.

Purchased advertising items to be placed in packets for visitors.

Membership in Southeast Kansas Regional Tourism and Kansas Sampler

### TRANSIENT TAX AGREEMENT

This agreement is made and entered into this 20th December, 2010between County of Cherokee, Kansas, a corporation here in after called "County" and the Columbus Chamber of Commerce, a nonprofit corporation here in after called the "Chamber" acting herein by the Executive, its duly authorized representative.

WHEREAS, the County Commission of the County of Cherokee enacted the Transient Guest Tax Resolution August 31, 1982, levying a tax upon hotel and motel transient guests within the County, said tax being currently effective.

WHEREAS, the county of Cherokee desires that the proceeds derived from the said hotel and motel Transient Guest Tax be used for the promotion, solicitation, encouragement and development of tourism and convention for Cherokee County, as provided for by KSA 12-1693 and KSA 1978 Supp. 12-1694 to 12-1698.

**NOW THEREFORE,** be it understood and agreed by and between the County and the Chamber that for and in consideration of payment of a sum of money raised by the two (2) percent Transient Guest Tax that said Chamber will provide those services necessary to carry out one year commencing the 1st day of January, 2010and ending the 1st day of January, 2011

#### NOW BE IT FURTHER AGREED as follows:

- 1. The Chamber will operate and manage a Convention & Tourism Bureau to render services hereinafter contemplated and to discharge its duties in accordance with terms and conditions hereinafter set forth.
- 2. The Chamber is hired and engaged as an independent contractor, and is not an officer, agent or employee of the county.
- 3. Advisory Committee. The Convention & Tourism Committee, as appointed by the County/Chamber as required by KSA 12-16, 101 shall perform, among others, the following functions: (a) promote tourism and conventions in Columbus; (b) recommend programs and expenditures for the promotion of tourism and conventions in Columbus; (c) to work as a liaison between motels and conventions.
- 4. The Chamber shall submit prior to July 1, to the Cherokee County Commissioners a proposed annual operation budget for the Convention and Tourism Bureau for the next fiscal year and by February 15, a written report of the previous year's activities and expenditures to be made by the Tourism & Convention Bureau, none of which shall be made until the annual budget has been approved by the County governing body. Such budget shall also include the program of work, projects and activities.

- 5. Payments. The County will transfer quarterly to the Chamber all funds as provided by the Transient Guest Tax Resolution.
- 6. The County Clerk or his designated representative may, upon reasonable notice, inspect all books and records of the Tourism and Convention Bureau.
- 7. It is expressly agreed by the parties that all Transient Tax Guest funds of the County shall be used solely for the propose of promoting travel, tourism and conventions within the area as provided by the Transient Guest Tax.
- 8. Either party may terminate this Agreement by giving the other party written notice sixty (60) days in advance of the proposed termination date.

Upon termination, unless it is subsequently reserved, the Chamber shall deliver to the County all Transient Guest Tax funds and any equipment purchased by use of said guest tax funds then remaining with the Chamber after payment of all budgeted expenses of the Tourism and Convention/Bureau.

Must

County Clerk

COMMISSION CHAIRMAN

Cherokee County

ATTEST:

Director/Columbus Chamber of Commerce

PRESIDENT

Columbus Chamber of Commerce

# Tourism Guest Tax Budget 2011

# Columbus

# Receipts

| Beginning Balance         | 2312.05 |
|---------------------------|---------|
| Coloring Books            | 20.00   |
| Estimate from transit tax | 2700.00 |
| Trolley                   | 300.00  |
| Postcards                 | 20.00   |
| Total                     | 5352.05 |

# Disbursements

| Administrative Fee              | 200.00  |
|---------------------------------|---------|
| Advertising/Signage             | 2000.00 |
| Area meetings/Conference        | 200.00  |
| Bus Tours (snacks, coffee,ets.) |         |
| Host Events                     | 100.00  |
| Miscellanous for tourists       | 152.00  |
| Postage                         | 500.00  |
| Trade Shows                     | 1200.00 |
| Trolley                         | 200.00  |
| Reprint, Columbus brochure      | 800.00  |
| Total                           | 5352.00 |

| Rooms/Columbus area |          |
|---------------------|----------|
| Country Loft        | 4        |
| Budget Inn          | 22       |
| Maple UnCommon      | 7        |
| Claythorne Lodge    | 6        |
| Lodge at Bohare     | 8        |
| Smittle House       | <u>3</u> |
|                     | 50       |

| Tourism Expenditure Report RECEIPTS  |         |
|--|---------|
| Beginning Bal. Jan. 1, 2010<br>Transit Tax   | 4336.35 |
| 2/09/10 (4th qt 2009)  | 841.20  |
| 5/10/10 (1st qt 2010)  | 526.38  |
| 8/9/10 (2nd qt 2010)   | 592.04  |
| 11/29/10 (3rd qt 2010)   | 801.88  |
| Advertising, KS 2011 Travel guide  | 240.00  |
| Donation   |         |
| Interest   | 1.94    |
| Kansas Sampler expenses  | 200.00  |
| Trolley  | 372.00  |
| Total  | 3575.44 |
|  |         |
| DISBURSEMENTS  |         |
| Administrative Fee   | 200.00  |
| Advertising  |         |
| Kansas Traveler  | 575.00  |
| SEK Living - daytrip magazine  | 340.00  |
| 2011/12 Kansas Travel Guide  | 602.00  |
| 2011 KS fishing guide  | 230.00  |
| 2010 KS fishing guide  | 230.00  |
| AAA magazine   | 861.05  |
| Area Meetings & Conference   |         |
| Parsons, SEKTR   | 32.50   |
| Movie site locater lunch   | 12.00   |
| 2010 Kansas Sampler Festival   | 1023.44 |
| Postage  | 407.76  |
| Banner backdrop  | 240.00  |
| Misc. for tourists/light key rings   | 253.09  |
| Reprint Outdoor Guide  | 592.90  |
| Trolley  |         |
| Total  | 5599.74 |
| 1944 - Carlo |         |

2312.05

Bank Balance Nov. 30, 2010

0

## **Cherokee County Tourism Grant**

| Beginning Bal. Jan. 01, 2010           | 8040.66  |
|--|--|
| RECEIPTS Transit Tax                   | 260.80<br>350.91<br>394.69<br>534.57<br><u>5.79</u><br>1546.76 |
| DISBURSEMENTS                          |  |
| SEKTR County membership<br>Galena Days | 500.00   |
| Fire Department                        | 300.00   |
| Chamer of Commerce, Gal                | 300.00   |
| Claythorne Lodge                       | 300.00   |
| Total                                  | 1400.00  |
|  |  |
| Bank Balance Nov. 30,2010              | 8187.42  |



### **FAST FACTS**

### **Agency Background**

Kansas Children's Service League is a private, not-for-profit agency serving children and families with offices and affiliates throughout Kansas. Founded in 1893, KCSL provides a continuum of programs and services, advocates for children, and collaborates with other public and private agencies to increase effectiveness and promote efficiency and quality. KCSL's services and advocacy efforts focus on keeping children safe, families strong, and communities involved.

#### **Our Mission**

To protect and promote the well-being of children.

### **Our History**

KCSL has its roots in two parent agencies: The Kansas Children's Home Society, founded in Topeka in 1893, and The Christian Service League, founded in 1906 in Wichita. Both agencies concentrated on finding permanent homes for orphaned or abandoned children and foster homes for children whose parents were temporarily unable to care for them. The two agencies merged in 1926. The newly combined agency continued its tradition of providing direct services to children and families and directing a strong child advocacy program.

During the 1940s, 1950s and 1960s KCSL's most visible work was infant adoption. By the 1970s, societal changes led to decreases in the number of babies placed for adoption. In response, KCSL developed a broader range of services to meet the changing needs of children and families. Among these services was Head Start, which KCSL still provides in 13 Western Kansas Counties. Recognizing the need for services for children 0-3, KCSL began providing Early Head Start Services in Finney County in 2001, and expanded to five additional Western Kansas counties in 2007.

In 1993, the Kansas Committee for the Prevention of Child Abuse merged with KCSL, bringing the Parent Helpline, parent support groups, and a statewide network of child abuse prevention affiliates to the agency. By the early 1990s a new prevention program, Healthy Families, was developed to support at-risk parents of newborns. Currently, KCSL offers Healthy Families in 16 Kansas counties, as well as a variety of child abuse prevention and community based services

across the state aimed at strengthening families and preventing out of home care.

Since 1996 when the state of Kansas extensively privatized its child welfare services, KCSL has partnered with the Kansas Department of Social and Rehabilitation Services to serve children in the state's care. This community-based delivery model is credited with significant positive outcomes for kids including increased safety while in care and more timely permanency. Through June 30, 2009 KCSL will provide the Statewide Adoption contract. Beginning July 1, 2009, KCSL will provide Statewide Adoption Exchange services for contracted case management agencies. KCSL also continues to sponsor a network of resource family foster homes delivering care and support to some of Kansas' most vulnerable children.

On January 1, 2009, KCSL assumed responsibility for the grants and services provided through the Shawnee County Family Resource Center. Now operating as the KCSL Family Resource Center, these new programs enable KCSL to provide a more comprehensive array of services to children and families in need.

KCSL is a charter member of the Child Welfare League of America, a member of the Alliance for Children & Families, and is the Kansas chapter of Prevent Child Abuse America. KCSL has achieved national accreditation from the Council on Accreditation and is a funded partner of eight United Way agencies across the state.

#### Agency Snapshot

Number of employees (approximate): 295 Number of children & families served annually: 40,000

Top Administrators: Janet Schalansky, President/CEO Karen Griffiths, Board Chair

Central Office: 1365 North Custer, P.O. Box 517 Wichita, KS 67201 (316) 942-4261

| CHEROKEE COUNTY BUI  | DGET FUND REPORT FOR | DECEMBER 2010 |              |                     |
|----------------------|----------------------|---------------|--------------|---------------------|
| BUDGET #\$ AVAILABLE | AS OF 12/08/2010     |               |              | AFTER/DEC. 20, 2010 |
|                      | REM/BUDGET           | SALARIES      | AC/PAYABLES  | REM/BUDGET          |
| COMMISSIONER         | \$15,966.62          | \$5,753.53    | \$2,859.36   | \$8,612.89          |
| CLERK                | \$37,019.03          | \$9,874.05    | \$7,896.78   | \$19,248.20         |
| TREASURER            | \$19,260.04          | \$17,343.91   | \$226.75     | \$1,689.38          |
| C- ATTORNEY          | \$40,330.73          | \$16,192.29   | \$4,212.02   | \$19,926.42         |
| REG/DEEDS            | \$11,083.58          | \$8,490.07    | \$387.67     | \$2,205.84          |
| SHERIFF              | \$223,750.94         | \$81,615.77   | \$42,765.65  | \$99,369.52         |
| DIST/COURT           | \$70,274.01          | \$2,184.00    | \$25,905.78  | \$42,184.23         |
| COURTHOUSE           | \$164,360.96         | \$4,729.59    | \$22,563.25  | \$137,068.12        |
| EM/PREP              | \$8,071.57           | \$3,750.00    | \$2,165.29   | \$2,156.28          |
| JAIL                 | \$94,844.20          | \$49,710.94   | \$22,012.85  | \$23,120.41         |
| JUV/DET              | \$28,932.00          | 0             | \$8,301.00   | \$20,631.00         |
| E-911                | \$16,834.20          | \$3,897.60    | \$286.41     | \$12,650.19         |
| CTY/COUNCIL          | (\$5,784.52)         | \$2,185.45    | \$742.10     | (\$8,712.07)        |
| ROAD&BRIDGE          | (\$207,544.12)       | \$100,659.97  | \$49,548.09  | (\$357,752.18)      |
| ELECTION             | \$51,283.16          | \$4,361.00    | \$13,449.24  | \$33,472.92         |
| APPRAISER            | \$61,002.77          | \$20,286.42   | \$1,384.71   | \$39,331.64         |
| HEALTH               | \$438,161.31         | \$37,279.94   | \$4,970.71   | \$5,219.92          |
| NOX/WEED             | \$25,450.37          | \$2,189.83    | \$200.08     | \$23,060.46         |
| SEWR/D-1             | \$213,761.79         | \$1,490.34    | \$10,646.03  | \$201,625.42        |
| COUNTY GENERAL       | \$239,910.90         | \$205,727.20  | \$146,820.01 | (\$112,636.31)      |

